## JOINT RESOLUTION NO. 2024-26 RESOLUTION HHA 2024-05 RESOLUTION HWD 2024-09

A JOINT RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HESPERIA, CALIFORNIA, THE BOARD OF DIRECTORS OF THE HESPERIA WATER DISTRICT, AND THE BOARD OF DIRECTORS OF THE HESPERIA HOUSING AUTHORITY APPROVING THE CITY'S COMBINED COMPENSATION SCHEDULE

WHEREAS, in compliance with California Public Employees' Retirement System (CalPERS) and Title 2 of California Code of Regulations Section 570.5, the City Council of the City of Hesperia and the Board of Directors of the Hesperia Water District must approve and adopt a Compensation Schedule that lists all employee positions; and

WHEREAS the City Council of the City of Hesperia and the Board of Directors of the Hesperia Water District adopted a Combined Compensation Schedule on April 16, 2024; and

WHEREAS, Joint Resolution No. 2024-01, HWD 2024-01, and HHA 2024-01 approve the Combined Compensation Schedule; and

WHEREAS, Joint Resolution No. 2024-25, HWD 2024-08, and HHA 2024-08 Exhibit A prescribes the salaries, benefits, and other related policies for employees of the City not represented by an employee labor relations organization and commonly called Non-Represented Employees; and

WHEREAS, Resolution 2024-24 and HWD 2024-07 Exhibit A prescribes a Memorandum of Understanding and the salaries, benefits, and other terms and conditions for employees of the City of Hesperia represented by the Teamsters Local 1932; and

WHEREAS, on October 4, 2022, the City Council approved an Employment Agreement which prescribes the salaries and benefits of the City Manager; and

WHEREAS, Resolution No. 2024-22, Resolution HWD 2024-05, and Resolution HHA 2024-03 approve the annual Fiscal Year 2024-25 Operating Budget; and

**NOW THEREFORE**, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF HESPERIA, CALIFORNIA, THE BOARD OF DIRECTORS OF THE HESPERIA WATER DISTRICT, AND THE BOARD OF DIRECTORS OF THE HESPERIA HOUSING AUTHORITY AS FOLLOWS:

- Section 1. That the recitals above are true and correct.
- Section 2. That the City Council and Board of Directors of the Hesperia Water District and Hesperia Housing Authority approve the attached revised Combined Compensation Schedules effective July 1, 2024. The schedule lists all employee positions, clearly indicates the time base for salaries and base pay rates only and includes the effective and revised dates of the schedule. The schedules will be posted on the City's internet page once approved.
- Section 3. That the City Clerk/Board Secretary shall certify to the passage and adoption of this Joint Resolution and enter it into the book of original resolutions.

## ADOPTED AND APPROVED this 16th day of July 2024.

Larry Bird, Mayor/Chair

ATTEST:

Erin Baum, Assistant City Clerk/Board Secretary

| STATE OF CALIFORNIA      | ) |
|--------------------------|---|
| COUNTY OF SAN BERNARDINO | ) |
| CITY OF HESPERIA         | ) |

| Water<br>Resol<br>the Ci | District and Sution 2024-26, | ant City Clerk of the City of Hesperia, California, Secretary to the Hesperia Secretary to the Hesperia Housing Authority, do hereby certify that Joint HWD 2024-09, and HHA 2024-05 were duly adopted by the City Council of California at a Regular Meeting, thereof held on the 16 <sup>th</sup> day of July, 2024 to wit: |
|--------------------------|------------------------------|---|
|                          | AYES:                        | Bennington, Bird, Gregg, Swanson, Lee   |
|                          | NOES:                        | None  |
|                          | ABSTAIN:                     | None  |
|                          | ABSENT:                      | None  |
|                          |                              |   |

Erin Baum, Assistant City Clerk



| l,  | , Assistant City Clerk of the City of         |
|---|---|
| Hesperia, California, Secretary to the Hesperia W     | Vater District, and Secretary to the Hesperia |
| Housing Authority do hereby certify that Joint Re     | esolution 2024-26 HMD 2024-00 and HHA         |
| 2024-05 are full, true and correct copies of that nov | v on file in this office.                     |
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| IN WITNESS WHEREOF, I have hereunto                   | set my hand and affixed the seal of the City  |
| of Hesperia, California, this day of                  | _, 20   |
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|   |   |
|   | Erin Baum, Assistant City Clerk               |
|   |   |

Seal