# Notice of Completion & Environmental Document Transmittal

*Mail to:* State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
*For Hand Delivery/Street Address:* 1400 Tenth Street, Sacramento, CA 95814

**SCH #**

**Project Title:** Quick Quack Car Wash

Lead Agency: City of Hesperia
Contact Person: Ryan Leonard
Mailing Address: 9700 Seventh Avenue
Phone: (760) 947-1651
City: Hesperia, California
Zip: 92345
County: San Bernardino

**Project Location:** County: San Bernardino
City/Nearest Community: Hesperia
Cross Streets: Cataba Road mand Main Street
Zip Code: 92345
Longitude/Latitude (degrees, minutes and seconds): 34.42 ° 73 ′ 03 ″ N / -117 ° 38 ′ 74.90 ″ W
Total Acres: 1.19
Assessor's Parcel No.: 306-447-104 & 306-447-109
Section: ____ Twp.: ____ Range: ____ Base: ____
Within 2 Miles: State Hwy #: 395
Waterways: ____
Airports: ____
Railways: ____
Schools: ____

**Document Type:**

CEQA:
- ☐ NOP
- ☐ Early Cons
- ☐ Neg Dec
- ☒ Mit Neg Dec
- ☐ Draft EIR
- ☐ Supplement/Subsequent EIR (Prior SCH No.) ____
- Other: ____

NEPA:
- ☐ NOI
- ☐ EA
- ☐ Draft EIS
- ☐ FONSI

Other:
- ☐ Joint Document
- ☐ Final Document
- ☐ Other: ____

**Local Action Type:**

- ☐ General Plan Update
- ☐ General Plan Amendment
- ☐ General Plan Element
- ☐ Community Plan
- ☐ Specific Plan
- ☐ Master Plan
- ☐ Planned Unit Development
- ☒ Site Plan
- ☐ Rezone
- ☐ Prezone
- ☒ Use Permit
- ☐ Land Division (Subdivision, etc.)
- ☐ Annexation
- ☐ Redevelopment
- ☐ Coastal Permit
- ☐ Other: ____

**Development Type:**

- ☐ Residential: Units ____ Acres ____
- ☐ Office: Sq.ft. ____ Acres ____ Employees ____
- ☒ Commercial: Sq.ft. 52,219 Acres 1.19 Employees 3
- ☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
- ☐ Educational: ____
- ☐ Recreational: ____
- ☐ Water Facilities: Type ____ MGD ____
- ☐ Transportation: Type ____
- ☐ Mining: Mineral ____
- ☐ Power: Type ____ MW ____
- ☐ Waste Treatment: Type ____ MGD ____
- ☐ Hazardous Waste: Type ____
- ☐ Other: ____

**Project Issues Discussed in Document:**

- ☒ Aesthetic/Visual
- ☒ Agricultural Land
- ☒ Air Quality
- ☐ Archeological/Historical
- ☒ Biological Resources
- ☐ Coastal Zone
- ☒ Drainage/Absorption
- ☐ Economic/Jobs
- ☐ Fiscal
- ☒ Flood Plain/Flooding
- ☒ Forest Land/Fire Hazard
- ☒ Geologic/Seismic
- ☒ Minerals
- ☒ Noise
- ☒ Population/Housing Balance
- ☒ Public Services/Facilities
- ☒ Recreation/Parks
- ☒ Schools/Universities
- ☒ Septic Systems
- ☐ Sewer Capacity
- ☒ Soil Erosion/Compaction/Grading
- ☒ Solid Waste
- ☒ Toxic/Hazardous
- ☒ Traffic/Circulation
- ☒ Vegetation
- ☒ Water Quality
- ☒ Water Supply/Groundwater
- ☒ Wetland/Riparian
- ☒ Growth Inducement
- ☒ Land Use
- ☒ Cumulative Effects
- ☐ Other: ____

**Present Land Use/Zoning/General Plan Designation:**

Regional Commercial

**Project Description:** *(please use a separate page if necessary)*

The proposed project would involve the construction of a car wash in the northwestern portion in the City of Hesperia. The project site is approximately 1.19 acres (52,219 square feet) located at the northwest corner of Cataba Road and Main Street. The building area consists of 3,596 square feet and the project site will allow three lanes, merging into one, into the building. The site is zoned as Regional Commercial. 2 parking stalls and 18 vacuum stalls will be provided. One two-lane and a single-lane driveway will allow access to the project site through Cataba Road and Main Street.

*Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.*

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
X Fish & Game Region # 6
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission

_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of

_____ Other: _____
_____ Other: _____

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date August 29,2022 Ending Date September 28,2022

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**Lead Agency (Complete if applicable):**

Consulting Firm: City of Hesperia
Address: 9700 Seventh Avenue
City/State/Zip: Hesperia, California 92345
Contact: Ryan Lenoard
Phone: (760) 947-1651

Applicant: Doug Livingston
Address: 1380 Lead Hill Boulevard #260
City/State/Zip: Roseville, California 95661
Phone: (425) 420-0642

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**Signature of Lead Agency Representative:** Ryan Leonard **Date:** 8/29/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.