ANTELOPE VALLEY DISTRICT OFFICE 848 W. LANCASTER BLVD., SUITE 101 LANCASTER, CA 93534 TEL (661) 729-6232 FAX (661) 729-1683

VICTOR VALLEY DISTRICT OFFICE 14343 CIVIC DRIVE, FIRST FLOOR VICTORVILLE, CA 92392 TEL (760) 843-8414 FAX (760) 843-8348

SANTA CLARITA DISTRICT OFFICE 23920 VALENCIA BLVD., SUITE 250 SANTA CLARITA, CA 91355 TEL (661) 286-1471 FAX (661) 286-2543



SENATOR SCOTT WILK

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BUDGET SUBCOMMITTEE #4

January 29, 2018

California Transportation Commission Susan Bransen, Executive Director 1120 N Street, MS-52 Sacramento, CA 95814

RE: CTC 2018 Local Partnership Program

Dear Executive Director Bransen:

Thank you for your commitment to investing in our nation's infrastructure. I am pleased to provide this letter of support for the City of Hesperia's Ranchero Road Widening Project and request your full consideration of their \$3.9 million 2018 Local Partnership Program (LPP) application.

This proposed project will not only improve motorist circulation and reduce traffic congestion, but it will also lower greenhouse gas emissions and provide for multimodal transportation all while creating new east-west capacity to one of the fastest growing areas in San Bernardino County.

I recognize the importance of transportation infrastructure projects such as the Ranchero Road Widening Project and appreciate the City's goal of creating improved conditions favorable to the community. The LPP award will help fund the construction of this five-mile stretch of roadway from two to four lanes between Interstate 15 and Seventh Avenue to include aqueduct bridge reconstruction, an at-grade railroad crossing, electricity transmission corridor crossing, drainage improvements, utility relocations and traffic signal installations.

As the State Senator representing Hesperia, I believe the residents of Hesperia and the surrounding cities will be well-served by this project, given that it supports the existing residential and commercial needs of this region as well as accommodating anticipated future growth. I am proud to endorse and support the City of Hesperia's efforts to pursue funding for the LPP project. As the City and region continues to experience rapid growth, it is more important than ever that infrastructure be updated to meet the growing needs of my constituents. I respectfully ask that you give serious consideration to this worthwhile project.

Sincerely,

Senator Scott Wilk 21st Senate District

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